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## UTILITY PATENT APPLICATION TRANSMITTAL

Attorney Docket No. 2863.2.1.3

First Inventor Alfred Commins

Title SHRINKAGE COMPENSATOR FOR BUILDING TIEDOWNS

FURNIS AND INC. 232374435 US

Express Mail Label No. EV 323274425 US (Only for new nonprovisional applications under 37 CFR 1.53(b)) Assistant Commissioner for Patents **APPLICATION ELEMENTS** ADDRESS TO: **Box Patent Application** Washington, DC 20231 See MPEP chapter 600 concerning utility patent application contents. Fee Transmittal Form (e.g., PTO/SB/17) CD-ROM or CD-R in duplicate, large table or (Submit an original and a duplicate for fee processing) Computer Program (Appendix) Applicant claims small entity status. 8. Nucleotide and/or Amino Acid Sequence Submission See 37 CFR 1.27. (if applicable, all necessary) Specification [Total Pages 3. Computer Readable Form (CRF) (preferred arrangement set forth below) - Descriptive title of the invention b. Specification Sequence Listing on: - Cross Reference to Related Applications i. CD-ROM or CD-R (2 copies); or - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, i i. 🔲 or a computer program listing appendix Statements verifying identity of above copies - Background of the Invention - Brief Summary of the Invention ACCOMPANYING APPLICATION PARTS - Brief Description of the Drawings (if filed) - Detailed Description 9. Assignment Papers (cover sheet & document(s)) - Claim(s) Power of 37 CFR 3.73(b) Statement - Abstract of the Disclosure 10. (when there is an assignee) Attorney English Translation Document (if applicable) 4. \ [ Total Sheets Drawing(s) (35 U.S.C. 113) Copies of IDS Information Disclosure 12. [ Total Pages 5. Oath or Declaration Citations Statement (IDS)/PTO-1449 13. Preliminary Amendment Newly executed (original or copy) Copy from a prior application (37 CFR 1.63 (d)) Return Receipt Postcard (MPEP 503) (Should be specifically itemized) h (for continuation/divisional with Box 18 completed) Certified Copy of Priority Document(s) (if foreign priority is claimed) DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR Nonpublication Request under 35 U.S.C. 122 16. 1.63(d)(2) and 1.33(b). (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. Application Data Sheet. See 37 CFR 1.76 17. V Other: Express Mailing Certificate 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: ✔ Continuation Divisional Continuation-in-part (CIP) of prior application No.: Examiner: Neill R. Wilson Group Art Unit: 3627 Prior application information: For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 19. CORRESPONDENCE ADDRESS 28049 (Insert Customer No. or Attach, ber code label hare) V Customer Number or Bar Code Label Correspondence address below Name A. John Pate 550 Parkside Tower 215 South State Street Address City State Zip Code Salt Lake City Utah 84111 (801) 530-5955 (801) 530-0330 Fax Country Telephone USA 36,234 Name (Print/Type) A. John Pate Registration No. (Attorney/Agent)

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## **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

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Date of Deposit: June 23, 2003

I hereby certify that this patent application in the name of Alfred Commins for "SHRINKAGE COMPENSATOR FOR BUILDING TIEDOWNS," together with SEVEN (7) sheets of drawings, and a transmittal letter are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above in an envelope addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,

A. John Pate

Reg. No. 36,234

Aftorney for Applicant

Date: <u>June 23, 2003</u>

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